

## **ACKNOWLEDGEMENT**

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**“Teerthdham Manglayatan”** have taken due care, However, if you find any error, for which we request all the reader to kindly inform us at [info@vitragvani.com](mailto:info@vitragvani.com) or to [Info@Manglayatan.com](mailto:Info@Manglayatan.com) **“Teerthdham Manglayatan”**



**We are the  
small kids who are  
offering this book  
to Reverend Gurudev  
SHRI KANJISWAMI,  
our beloved  
religious father  
who helped us  
to shape our life.**



## **Panch Parmeshthi Vandana**

**Arahanton Ko Namaskar Hai  
Siddhon Ko Sadar Vandan  
Aacharyon Ko Namaskar Hai  
Upadhyaya Ko Hai Vandan  
Aur Lok Ke Sarva Sadhuon ko  
Hai Vinay Sahit Vandan  
Panch Param Parmeshthi Prabhu Ko  
Bar Bar Mera Vandan.**

## **Salutations to five supreme beings**

**My salutation to Lord Arahanta  
My sincere homage to Siddha Bhagwan  
My salutations to Aacharya Bhagwan  
My sincere homage to Upadhyaya  
I bow down with respect to all  
the monks of the universe  
I bow down to these supreme  
five beings again and again.**



## Our Namaskar Mantra

Namo Arahantanam  
Namo Siddhanam  
Namo Aayariyanam  
Namo Uvajjhayanam  
Namo Loe Savva  
Sahunam.



## Arahant Vandana

Arahant Hamare Dev Hein  
Raag Rahit Vitraag Hein  
Sare Jaga Ke Gyata Hein  
Hit Ka Marg Pradata Hein.

Char Karma Ka Naash Kiya  
Karta Hein Na Harta Hein,  
Khathe Hein Na Peete Hein  
Keval Sukh Ke Bhokta Hein.

Krodh Kare Nahi Maan Kare  
Astra-Shastra Nahi Rakhate Hein  
Anant Shakti Ke Dhari Hein  
Nijanand Mein Ramte Hein.

## Hymn of Praise to our Lord Arahants - Omniscient Lords

Arahant is my Lord,  
He is the real passionless,  
He knows the whole universe,  
He shows us the right path.

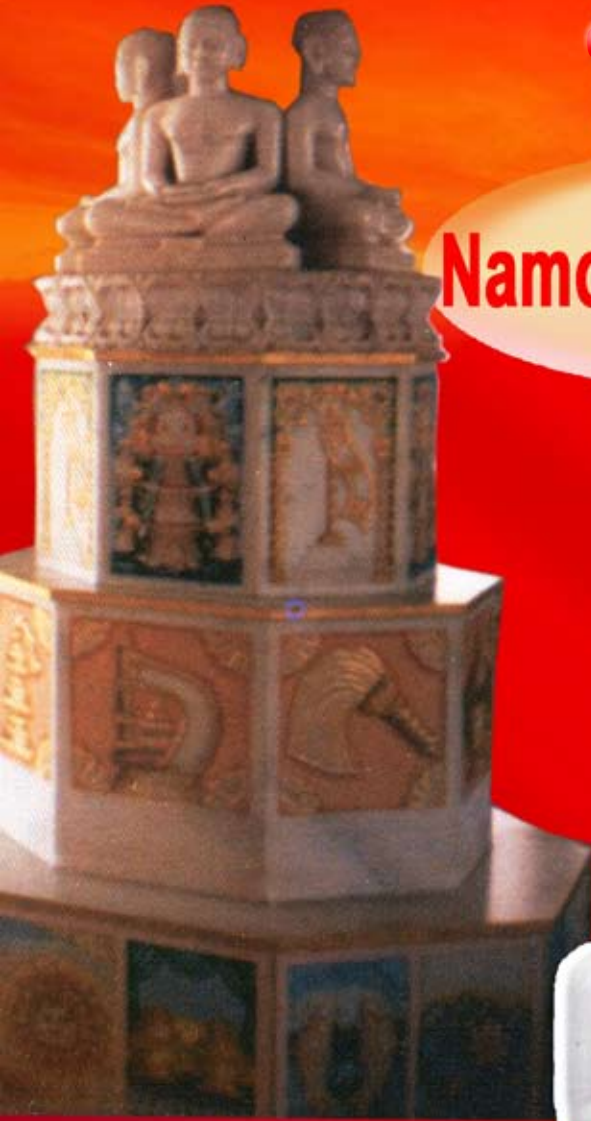
He has destroyed all four destructive karma,  
He is neither creator nor destructor  
of the universe,  
He does not eat or drink  
He is the enjoyer of everlasting happiness.

He does not become angry and  
does not give any respect to anybody,  
He does not carry any weapons,  
He has infinite power,  
He lives forever in happiness.



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**Namo Arahantanam**



**I bow down to  
Lord Arahanta**

## Siddha Vandana



Siddha Prabhu Aadarsh Hein Mere  
Ashta Karma Se Rahit Sadaa  
Deh Rahit Hein Ashariri  
Kintu Bhogte Sukkh Sadaa.

Lok Anta Mein Rahate Hein  
Gyata Drashta Jinka Kaam  
Purushakar Kahate Hein  
Gyaan Shariri Pyaara Naam.

Aate Jate Kahin Nahin Hein  
Sthir Rahate Achal Sadaa  
Koti Koti Vandan Hai Tumko  
Dhyan Tumhara  
Rahe Sadaa.

## Hymn of praise for Lord Siddha - Liberated Souls

Lord Siddha is my ultimate aim,  
He is without all eight karma,  
His soul is bodyless,  
Still He enjoys everlasting happiness.

He stays at the top of the universe,  
He is all knower and perceiver,  
He has shape of a person,  
But actually his shape is the  
'Pure Knowledge'.

He does not move at all,  
He is forever stable,  
We bow down millions of times,  
We wish to meditate Him.





**Namo Siddhanam**

**I bow down  
to Lord Siddha**



# Aacharya Vandana

Moksha Marg Ke Neta Hein  
Aacharya Hamare Guruvar Hein  
Panchachar Palate Hein  
Jungle Hi Unaka Ghar Hai.

Chhattish Gun Ke Dhari Hein  
Diksha –Siksha Dete Hein  
Ant Samay Ke Aate Hi  
Maran Samadhi Lete Hein.

Karuna Man mein Jab Jage  
Granth Likhein, Upadesh Karein  
Gyan-Dhyan Mein Rahate Hein  
Mukti Vadhu Ko Varate Hein.



## Hymn of praise to Aacharya - The Religious Preceptor Monk

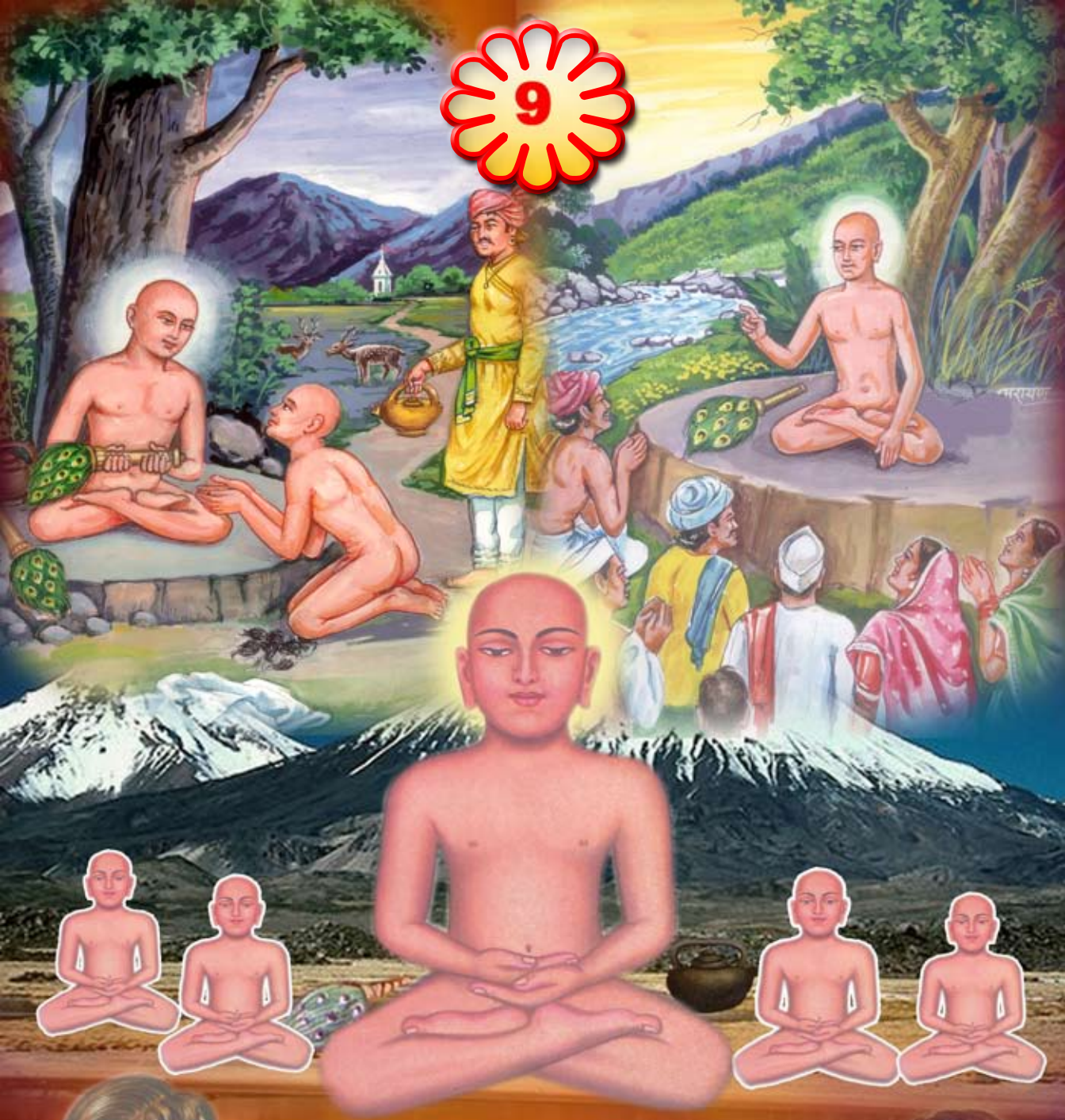
You are the leader showing  
the path to the liberation,  
You are our Spiritual guide,  
You follow five great vows,  
You live in forest.

You are follower of thirty-six virtues,  
You teach and also help in  
initiation of monk hood,  
When the end of life time comes,  
You go in to the final meditative phase.

You are with compassion,  
And as a result create the scriptures  
and give the discourses,  
Rest of the time you remain in  
the meditative phase, You achieve liberation.



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**Namo Aayariyanam**

I bow down to  
Aacharya Parmeshthi



# Upadhyaya Vandana

Upadhyaya Muniraj Hein  
Padhana Padhaana Kam Hai  
Buddhi Ke Samrat Hein  
Pathak Inaka Nam Hai

Pachchis Gun Ke Dhari Hein  
Munigan Inase Padhate Hein  
Amrut Zarata Mukh Se Inake  
Par Nij Mein Hi Rahate Hein

Nij Swarup Mein Ramate Hein  
Sukh Ke Zarane Zarate Hein  
Aise Guruvar Upadhyaya Ke  
Charnon Mein Hum Namate Hein



## Hymn of praise to Upadhyaya - The Monk Interpreting the Scriptures

Upadhyaya is the holy monk,  
You learn and at the same time  
teach the scriptures,  
You are highly intellectual monk,  
Therefore you are also known as 'Pathak'.

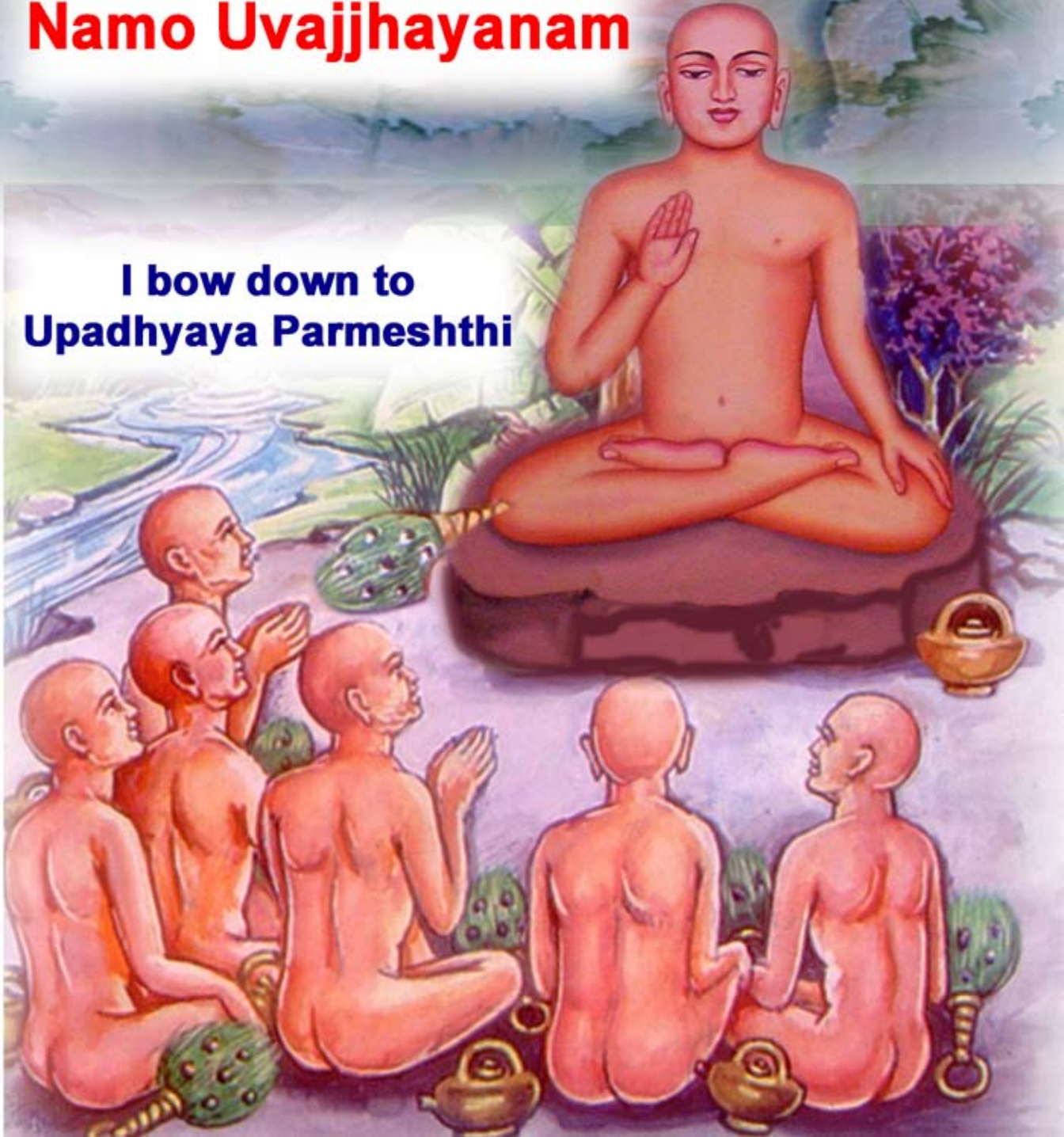
You are the follower of  
twenty-five virtues,  
You are the teacher of the monks,  
The nectar comes out of your mouth,  
You always remain engrossed within self.

You are engrossed in the self  
You are enjoying the bliss all the time,  
This type of Upadhyaya's feet  
We bow down,

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# Namo Uvajjhayanam

I bow down to  
Upadhyaya Parmeshthi



# Sadhu Vandana

Do Akshar Ka Inaka Nam  
Gyan-Dhyan Mein Rahana Kam  
Moun Rahein Karate Kalyan  
Van Jungle Hein Inaka Dham.

Nagn Digambar Rahate Hein  
Balak Sam Jo Hein Nirdosh  
Upsargon Mein Shant Rahein  
Kabhi Nahin Karate Hein Rosh.

Chalte Firte Siddha Kahate.  
Aatmadhyan Mein Rahate Jo  
Aise Maha Munishwar Guru ko  
Sat-Sat Vandan Mera Ho.



## Hymn of praise to Sadhu - the monks

The name has two letters (in Hindi language),  
You keep on studying as well as stay in meditation,  
You remain silent and still are beneficial to all,  
You stay in the forest.

You are a naked saint,  
You remain aloof from the world,  
You keep quiet during any kind of calamity,  
You remain engrossed in the self purification.

You are the Siddha in motion,  
You remain in the meditation state of the self,  
This type of great monks  
I bow down again and again  
thousands of times.

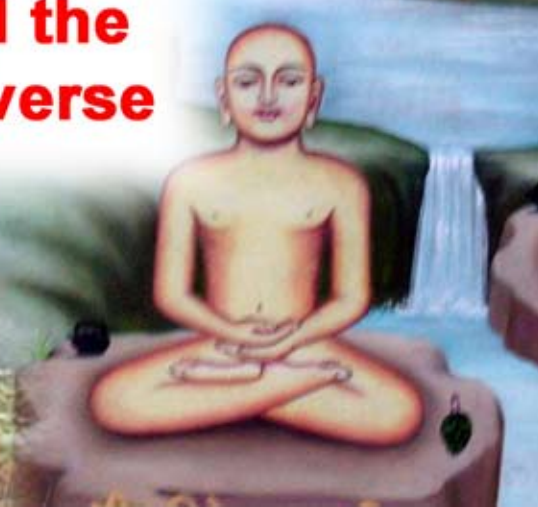




**Namo Loe Savva Sahunam**



**I bow down to all the monks of the universe**



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1. Rishabhdevi



2. Ajitdevi



3. Sambhavanath

## Our twenty four Tirthankaras



4. Abhinandannath



5. Sumatinath



6. Padmaprabh



7. Suparshwnath



8. Chandraprabh



9. Puspadant



10. Shitalnath



11. Shreyansnath



12. Vasupujya



15. Dharmnath



13. Vimalnath



14. Anantnath



16. Shantinath





17. Kunthunath



18. Arnath



19. Mallinath



20. Munisuvratnath



21. Naminath



22. Neminath



23. Parshwnath



24. Mahaveerswami



# The soul and the matter



## The soul

The soul is the substance having knowledge attribute.

## The matter



The matter substance has no knowledge attribute. The matter is an inanimate substance.



The matter substance is entirely different from me, the soul.

## Chetan Raja

Chetan Raja Kaisa Hai?  
Siddha Prabhu Ke Jaisa Hai.  
Chetan Raja Kya Karata?  
Matra Janata Dekhata.  
Kyon Ghumein Sansar Mein,  
Bhav Bhav Ki Mazhdhar Mein?  
Chetan Khud Ko Bhula Hai,  
Par Ko Dekh Ke Fula Hai.  
Chetan Jab Khud Ko Jane,  
Apne mein Hi Sukh Mane  
Sab Dukh Sankat Dur Kare,  
Moksha Mahal Ki Sair Kare.



## The soul is the king

How is the soul?  
He is like Siddha, the liberated soul.  
What does soul do?  
He is all knower and perceiver.  
Then why is he wandering in the  
transmigratory life?  
Why is he entangled in the worldly affairs?  
He forgot his own true nature and  
got involved in the alien substances  
of the universe.  
If he comes back and starts to know  
himself, and believes that happiness  
is within, then he will remove all his  
miseries and will get the happiness  
of the liberated state.



## Discriminative Science - Bhedgyan

I am soul.  
I have knowledge attribute.  
I know through  
my knowledge attribute.



Body is non-living.  
Body has no knowledge.  
Body cannot know anything.  
There is no happiness  
in the body.

**The body and I am  
different from each other.**



## Baal Geet

Hum Nanhe Munne Bachche Hein,  
 Dant Hamare Kachche Hein.  
 Jhuth Kabhi Na Bolenge,  
 Dil Na Kisi Ka Dukhaenge.  
 Jin Darshan Ko Jayenge,  
 Nij Swabhav Ko Payenge.  
 Ab To Jaldi Kareng Hum,  
 Ab To Muni Banenge Hum.

## Songs of the children

We are the small children;  
 our teeth are still immature.  
 We will never speak a lie;  
 we will never give pain to any one.  
 We will always go to temple  
 for praying to the lord;  
 we will achieve our true nature of self.  
 We will be ever ready to become  
 true monks as soon as possible.