

ACKNOWLEDGEMENT

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“Teerthdham Manglayatan” have taken due care, However, if you find any error, for which we request all the reader to kindly inform us at info@vitragvani.com or to Info@Manglayatan.com **“Teerthdham Manglayatan”**



**We are the
small kids who are
offering this book
to Reverend Gurudev
SHRI KANJISWAMI,
our beloved
religious father
who helped us
to shape our life.**





Jinvani Man Ki Stuti

Itni Shakti Hamen Dena Mata, Man Ka Vishvas Kamjor Ho Na,
Hum Chalen Moksha Marag Mein Hum Se, Bhulkar Bhi Koi Bhul Ho Na.

Dur Agyan Ke Hon Andhere, Tu Hamein Gyaan Ki Roshani De,
Har Burai Se Bachate Rahen Hum, Hum Ko Aisi Tu Mokshpuri De.

Bair Ho Na Kisi Ka Kisi Se, Bhavna Man Mein Badale Ki Ho Na,
Hum chale Moksha Marag Mein Hum Se, Bhulkar Bhi Koi Bhul Ho Na.

Hum Na Sochen Hamein Kya Mila Hai, Ye Sochen Kiya Kya Hain Arpan,
Phool Samta Ke Banten Sabhi Ko, Ye Jeevan Sabhi Ka Ho Madhuban.

Apni Samta Ka Jal Tu Baha De, Pavan Kar De Harek Man Ka Kona,
Itni Shakti Hamen Dena Mata, Man Ka Vishvas Kamjor Ho Na.

Prayer for Jain Scriptures

Mother of knowledge, please give me the strength so that
My confidence does not decrease.

I am on the pathway to liberation, so make sure that
I do not make any mistake even by ignorance.

I wish to remove the darkness of ignorance from within me and
To light up my life with right knowledge
Please make sure that I remain away from all the inauspicious things,
Please do not remove myself from the pathway to liberation.

I do not want to keep any ill feelings to any one and
I do not want to keep any revengeful nature within me.
I am on the pathway to liberation, so make sure that
I do not make any mistake even by ignorance.

I do not want to think about what did I not get in the life,
I would like to think whether I did any sacrifice or not.
I would like to distribute the flowers of equanimity to all so that
Every one's life becomes a garden.

I wish to have you flow the water of equanimity and
That way make every body's mind pure
I am on the pathway to liberation, so make sure that
I do not make any mistake even by ignorance.



Definition of six universal substances

**Living
(Jeeva)**

Substances are six.

The substance having consciousness is known as Living substance.



The substance having touch taste, smell and colour is known as Matter substance.

**Matter
(Pudgal)**



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Medium of Motion (Dharmastikay)

The substance, which is present as an instrumental cause during the movement of any movable substance (living and matter), is known as Medium of motion. For example, the presence of water in the movement of the fish.



The living and matter substances have capacity to move by themselves. When these substances are in motion and get ready to stop then the substance, which becomes the instrumental cause in this process is known as Medium of rest. For example, the tree providing shadow to the person who wants to rest.

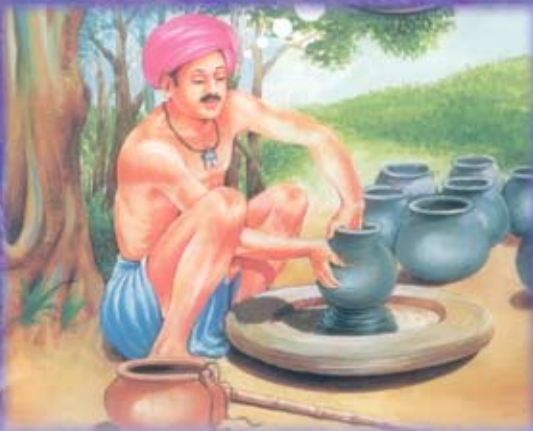


Medium of Rest (Adharmastikay)



Space (Aakash)

The substance, which gives accommodation to all the universal substances, is known as Space substance.



Every universal substance has modes of their own all the time. They keep on changing every moment. At this time of this reaction there is a presence of a substance acting as inactive instrumental cause. This substance is known as Time. For example, the presence of the central nail in the potmaker's round wheel.

Time (Kal)



Five auspicious events in the life of Teerthankaras Bhagwan

Rigorous preparations of 'Panch Kalyanak Mahotsava' are going on in the religious city, Aligarh (India). A lot of enthusiasm is seen not only in old people but also in youths as well as children. A small child 'Anubhav' is having a discussion with his mother related to Panch Kalyanak.

PANCH KALYANAK

Anubhav : Mother! What is Panch Kalyanak?

Mother : Son! You had learnt the names of 24 Teerthankars. The five incidents in the life of those teerthankaras which give us the message of self welfare is known as 'Panch Kalyanak'.

Anubhav : Which are those five incidents?

Mother : Garbha, Janma, Tapa, Gyan, Moksha are five incidents.

Anubhav : The incident related to Tap, Gyan and Moksh are quiet clean, but Garbha and Janma were told to be stigma then how can they be called Kalyanak?

Mother : Good, well said son! Today you've proved the meaning of your name 'Anubhav'. It is true that Garbha and Janma are stigmas, but it is also true that if birth and death does not take place again after Garbha and Janma then that Garbha and Janma are also Kalyanak. Since there is no rebirth and death of God hence the incidents of their Garbh and Janma are Kalyanak.

Anubhav : Mother! Tell me about Panch Kalyanak in detail.

Mother : Listen my son!.....

7



Conception event - Garbha Kalyanak

The soul of Tirthankara Bhagwan comes to mother's womb. Fifteen months prior to coming to mother's womb, there is the shower of the precious stones in the kingdom.

Fifty-six female angels come to serve the mother during this time.

Mother also witnesses sixteen precious dreams.



Birth event - Janma Kalyanak

At the time of the birth of 'Tirthankara Bhagwan',
all the kings offer the parents of Bhagwan
with precious gifts for this important event.





**The king of angels -
'Saudharma Indra' with his
fellow angels take the child
Tirthankara Bhagwan on
a white elegant elephant
known as 'Airavat Hathi'
to Mount Meru.**

10

Indras and Devas perform anointing ceremony of Child Bhagwaan with 1008 auspicious ceremonial pitchers.



...And the kingdom anointing ceremony of the prince was celebrated comprehensively on his grown up.



Initiation event - Diksha Kalyanak

On this auspicious event, Bhagwan sits down in the palanquin and then proceed to the forest.





Here he gives up his external as well as internal possessions and then removes the hair from the head and accepts monk hood. Now he starts intense meditation of soul.

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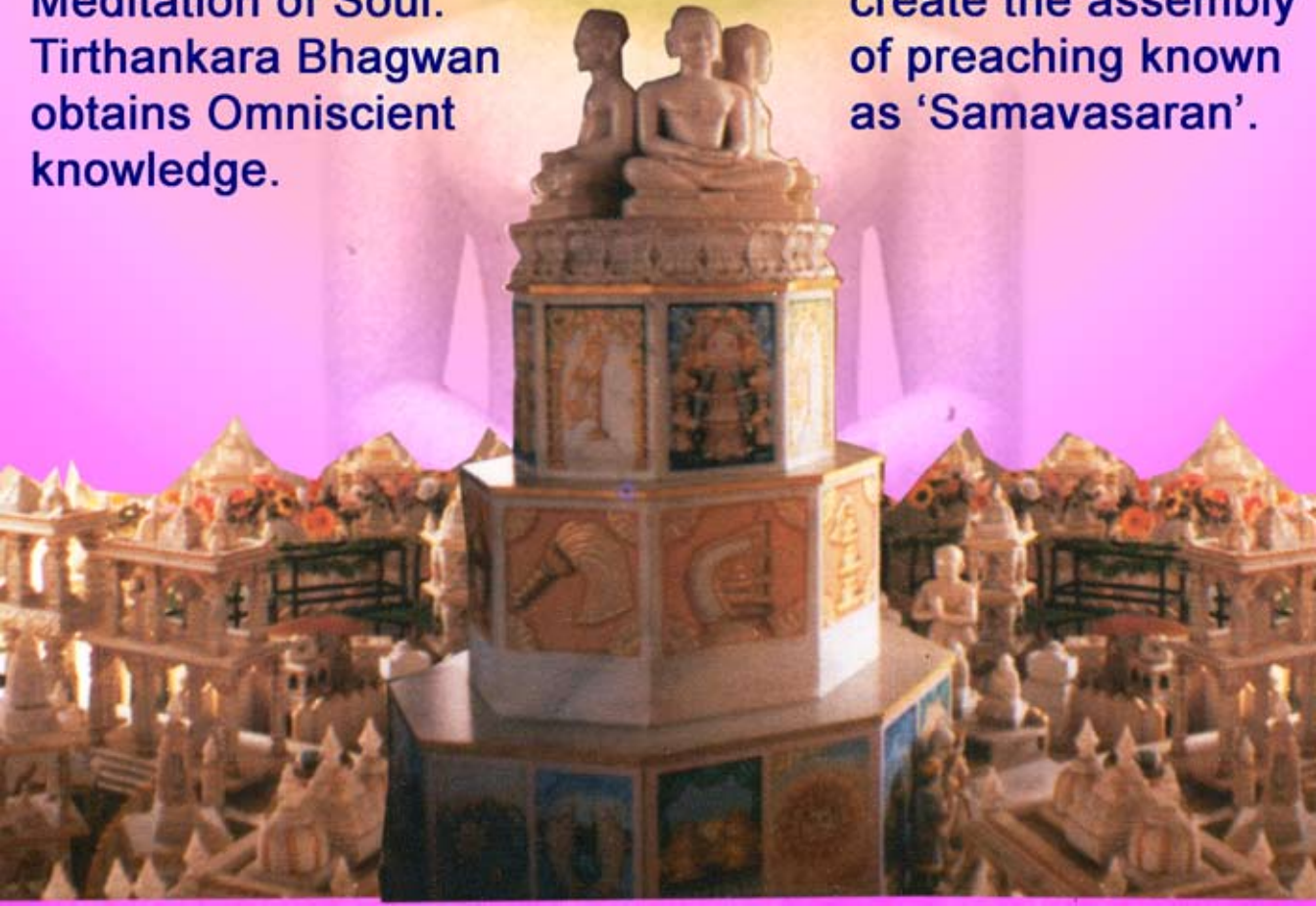


**Omniscient event -
Kevalgyaan
Kalyanak**



Due to intense
Meditation of Soul.
Tirthankara Bhagwan
obtains Omniscient
knowledge.

Heavenly angels
create the assembly
of preaching known
as 'Samavasaran'.



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**Bhagwan has now Omniscient knowledge
in which he can witness the past
present and future of the entire
universe simultaneously.**

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Liberation event - Nirvana Kalyanak

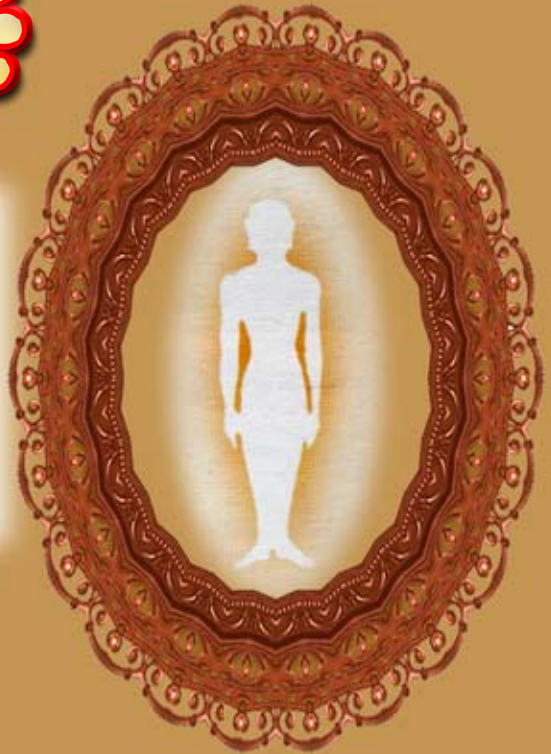


Tirthankara Bhagwan finally gives up all his karma and ends up his mundane existence. Now His soul resides in adobe of Siddha. Heavenly angels come and perform the worship of 'Nirvana Kalyanak'.

Anubhav : Mother, knowing about the five events of Tirthankara Bhagwan. I feel great pleasure. Mother, I will also become Bhagwan.

Mundane souls

Liberated souls are without any body. They are now devoid of life and death cycle. They enjoy the perfect everlasting bliss. They never come back to the transmigratory cycle.



Mundane souls and liberated souls

liberated souls

Ignorant souls are having mundane existence. They are wandering in the transmigratory cycle of life and death and as a result are suffering continuously. They wander in the realms of infernal, sub-human, human and celestial lives.





Definition of Seven Elements

Element means nature of object. The nature which the object possesses is known as its element. Elements are divided in seven categories.

(1) Living Elements - Jeev tatva

Soul is a living being. He has consciousness. He is separate from any other substances of the universe and has his own ever-lasting existence.

Soul is worth-evolving for Meditation.

(2) Non-living Elements - Ajeev tatva

Non-living Elements have no consciousness. There are five such substances. Out of these four substances like medium of motion, medium of rest, space and time are formless. The fifth one the matter substance is with the form and has touch, taste, smell, colour etc. attributes.

Non living element is worth knowing.



(3) Influx Element - Aasrav tatva

The auspicious and inauspicious intentions of the soul are its alien status and are known as the influx inclination - 'Bhavasrav'. At the same time, the inflow of new karma particles get attracted to the soul is known as material influx - 'Dravyasrav'.

Influx is to be renounced.

(4) Bondage Element - Bandh tatva

Soul's ignorance, attachment, aversion, auspicious and inauspicious thought process are known as the bondage inclination - 'Bhavabandh'. At the same time, the matter particles by themselves turn in to appropriate karma particles and get bonded to the soul are known as material bondage - 'Dravyabandh'.

Bondage is also to be renounced.



(5) Stoppage Element - Samvar tatva

The alien status of the soul like auspicious and inauspicious status to be stopped by the true nature of the soul is known as the stoppage inclination of the soul - 'Bhavasamvar'. At the same time there is the stoppage of actual karma coming to the soul is known as the material stoppage - 'Dravyasamvar'.

Stoppage of Influx is disclosable.

(6) Shedding Element - Nirjara tatva

Meditating on the true unique nature of the pure soul gives the strength for one to stay engrossed in the soul. During this event, there is the partial shedding of the impurity of the soul in the form of shedding of auspicious and inauspicious thought process. This is known as shedding inclination - 'Bhavanirjara'. At the same time, there is partial dissociation of certain karma from the soul is known as the material shedding - 'Dravyanirjaara'.

Shedding of karma is disclosable.



(7) Liberation Element-Moksha tatva

The pure perfect nature of the soul occurring as a result of the absolute triple gem of pure inclinations of the soul is known as the liberation inclination - Bhavamoksha. At the same time all the material karma by themselves dissociate from the soul is known as material liberation - dravyamoksha. Here the soul becomes pure perfect and devoid of any karma and is known as the liberation Element.

Liberation is most worth-evolving for complete disclosure.



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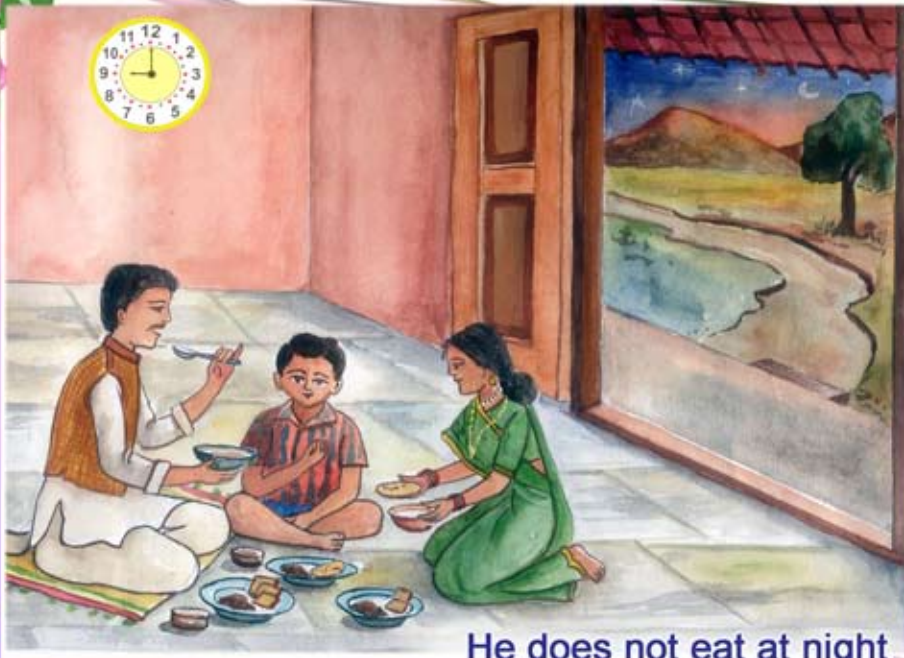
Anchhana Jal Pina Nahi.

Do not drink water without draining
through the cloth filter.

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Ratri Bhojan Karna Nahi.



He does not eat at night

Jain

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Hamare Nav Devas

Our Nine Gods



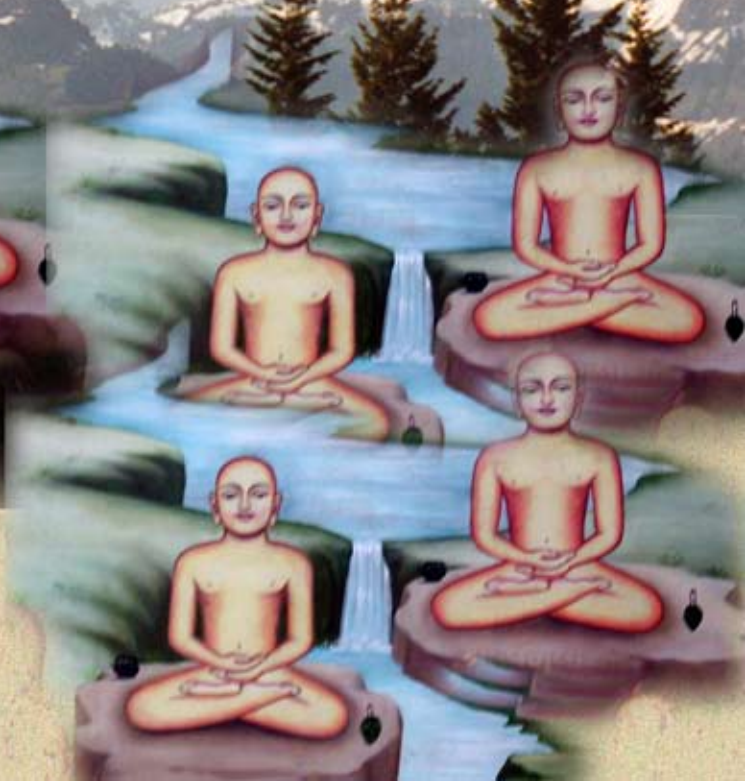
Arahant
(Omniscient Lord)



Siddha
(Liberated Soul)

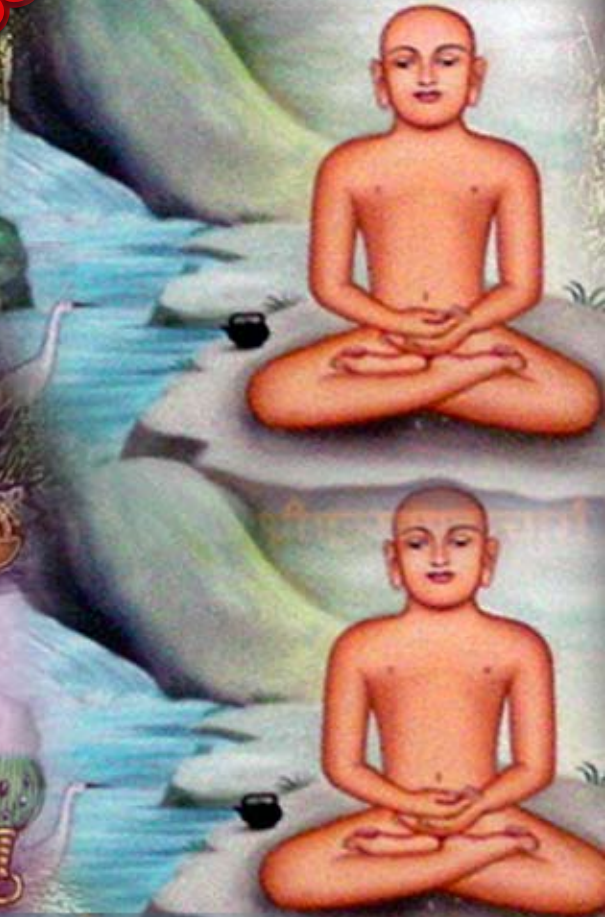
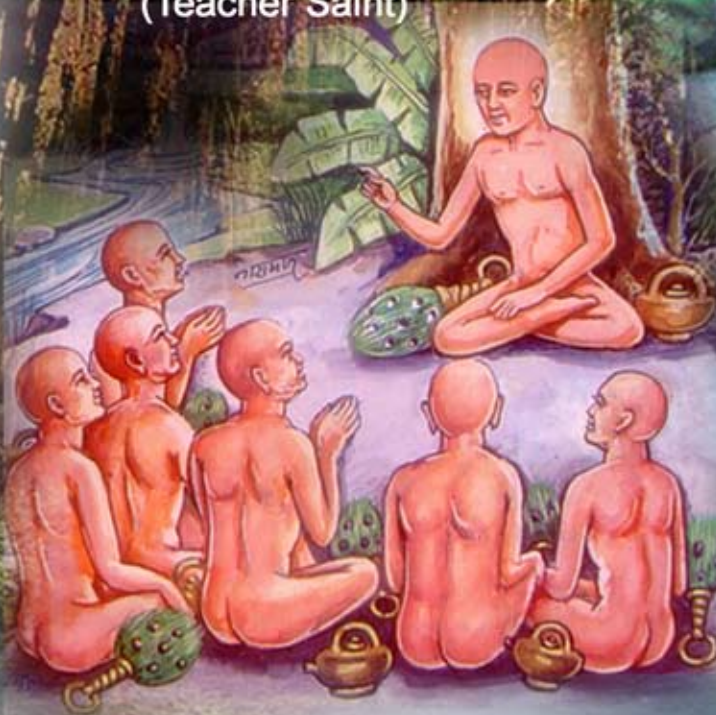


Acharya
(Preceptor Saint)

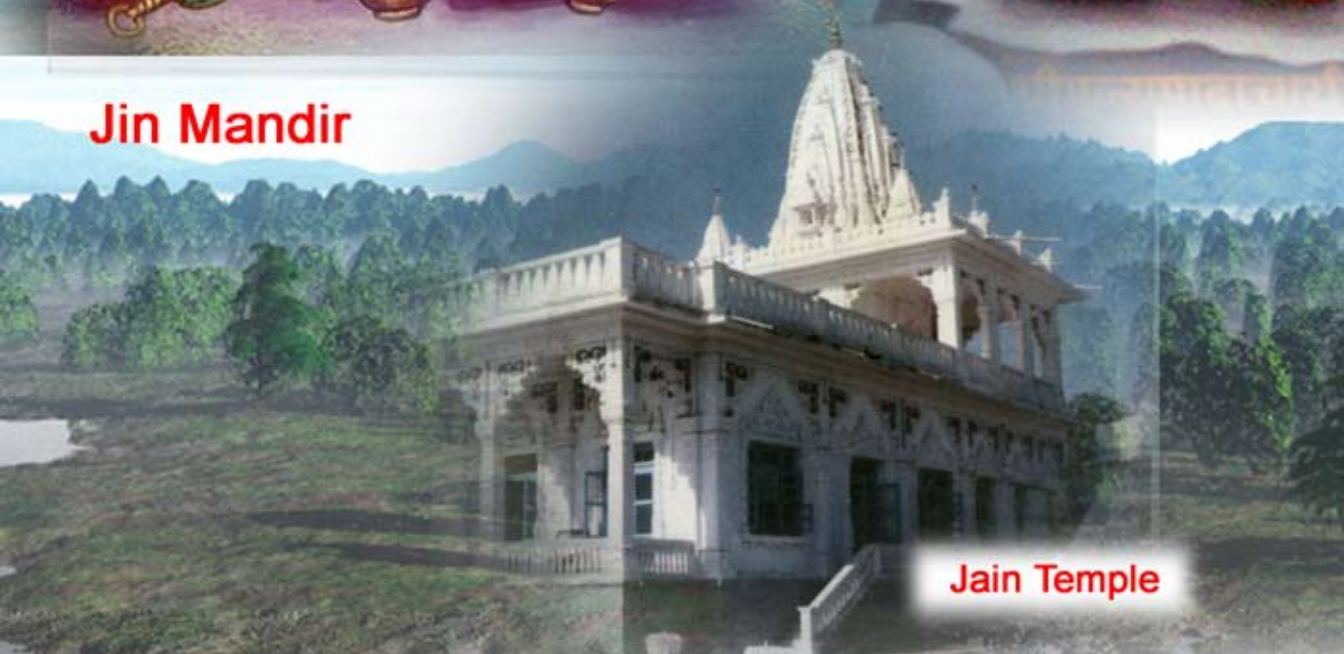


Sadhu
(Saint)

Upadhyaya
(Teacher Saint)

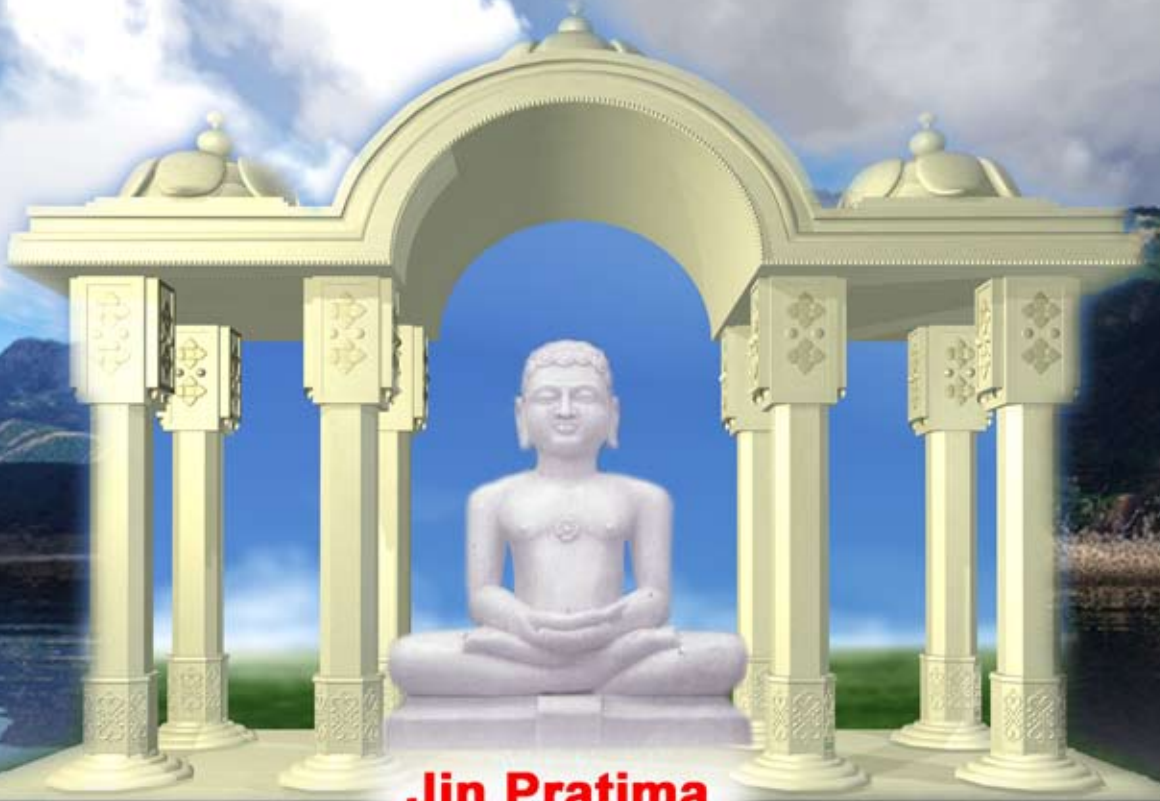


Jin Mandir



Jain Temple

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Jin Pratima
(Jin's Statue)

Jin Dharma

Jinvani



(Holy Scripture)



(Real Religion)

Prarthana

Arahant Hamare Dev Hain,
Ve Sachche Veetrage Hain,
Sare Jag Ke Gyata Hain,
Mukti Marg Dikhate Hain.
Arahant....

Jahan Samyag Darshan-Gyan Hai,
Charitra Veetrage Hai,
Aisa Mukti Marg Hai,
Jo Mere Prabhu Dikhate Hain.
Arahant....

Arahant To Suddhatma Hain,
Main Bhi Unahi Jaisa Hun.
Atma Ko Jankar,
Mujhe Arahant Hona Hai.
Arahant....



Prayer

Lord Arahant is my Lord and
He is in true passionless state.
He knows the whole universe and
shows the path to liberation to all of us.

There is right faith, knowledge and
conduct with passionless state,
This is the pathway to liberation,
which is shown by my Omniscient Lord.

Lord Arahant is the pure perfect soul and
I would like to become like Him,
Once I understand the soul of the
Lord Arahant, then I will become like Him.



Very sweet, very sweet, Jain dharam
I love, I love, Jain dharam
I shall go on Moksha marg
I shall take my Jain dharam
Very sweet...

Do not take any tension
always says my Jain dharam
Very sweet...

You can solve any problem
if you take our Jain Dharam
Very sweet...



Jai Jinendra Boliye

Jai Jinendra, Jai Jinendra, Jai Jinendra Boliye.
Jai Jinendra Ki Dhvani Se, Apna Maun Kholiye.
Jai jinendra...



Jai Jinendra Hi Hamara, Ek Matra Mantra Ho.
Jai Jinendra Bolane Ko, Har Manuj Swatantra Ho.
Jai Jinendra Bolkar, Hrudaya Ke Dwar Kholiye.
Jai Jinendra...

He Jinendra! Gyan Do, Moksha Ka Vardan Do.
Kar Rahe Hain Prarthana Hum, Prarthana Par Dhyan Do.
Jag Jag Jag Chetan, Bahut Kal So liye.
Jai Jinendra...

Rag Chhod Dharm Jod, Yeh Jinendra Desana.
Asta Karm Ko Marod, Yeh Jinendra Deshana.
Jai Jinendra Bolkar, Khud Jinendra Ho Liye.
Jai Jinendra...

Speak 'Jai Jinendra'

Speak Jai Jinendra, Jai Jinendra, Jai Jinendra.
Break your silence with the sound of Jai Jinendra.
Jai Jinendra...

May Jai Jinendra be the only Mantra,
May everyone is independent to speaking 'Jai Jinendra',
Open the gates of your heart by speaking 'Jai Jinendra'.
Jai Jinendra...

O Jinendra! Give knowledge, Give boon of Salvation,
We are doing prayer, listen to the prayer,
Wake wake wake conscience, slept for a longer time.
Jai Jinendra...

Leave delusion add religion, this is Jinendra Preaching.
Destroy the eight karmas, this is Jinendra Preaching.
By speaking Jai Jinendra, One has become Jinendra.
Jai Jinendra...

Mera Dham

Suddhatam Hai Mera Naam,
Matra Janana Mera Kaam.
Muktipuri Hai Mera Dham,
Milta Jahan Purn Vishram.

Jahan Bhookh Ka Naam Nahi Hai,
Jahan Pyash Ka Kaam Nahi Hai.
Khanshi Aur Jukham Nahi Hain,
Adhi Vyadhi Ka Naam Nahi Hai.
Sat-Shiv-Sundar Mera Dham,
Suddhatam Hai Mera Naam.

Swa-Par Bhed Vigyan Kareng,
Nij-Aatam Ka Dhyan Dhareng.
Rag-Dvesh Ka Tyag Kareng.
Chidanand Raspan Kareng.
Sab Sukhdata Mera Dham,
Suddhatam Hai Mera Naam.



My Abode

Pure soul is my name.
Only knowing is my work.
Muktipuri is my abode,
Where receive complete rest.

There is no sign of hunger,
There is no sign of thirst.
There is no cold and cough,
There is no sign of disease.
True, Perpetual & Beautiful is my abode,
Pure soul is my name.

I will differentiate between
self and others.
I will meditate on my soul.
I will leave attachment & aversion
I will enjoy spiritualism.
Whole bliss giving is my abode,
Pure Soul is my name.