

ACKNOWLEDGEMENT

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“Teerthdham Manglayatan” have taken due care, However, if you find any error, for which we request all the reader to kindly inform us at info@vitragvani.com or to Info@Manglayatan.com **“Teerthdham Manglayatan”**



**We are the
small kids who are
offering this book
to Reverend Gurudev
SHRI KANJISWAMI,
our beloved
religious father
who helped us
to shape our life.**





Vandana

Karun Naman Main Arahanta Deva Ko.
Karun Naman Main Siddha Deva Ko.
Karun Naman Main Acharya Deva Ko.
Karun Naman Main Upadhyaya Deva Ko.
Karun Naman Main Sarva Sadhu Ko.

Prayer

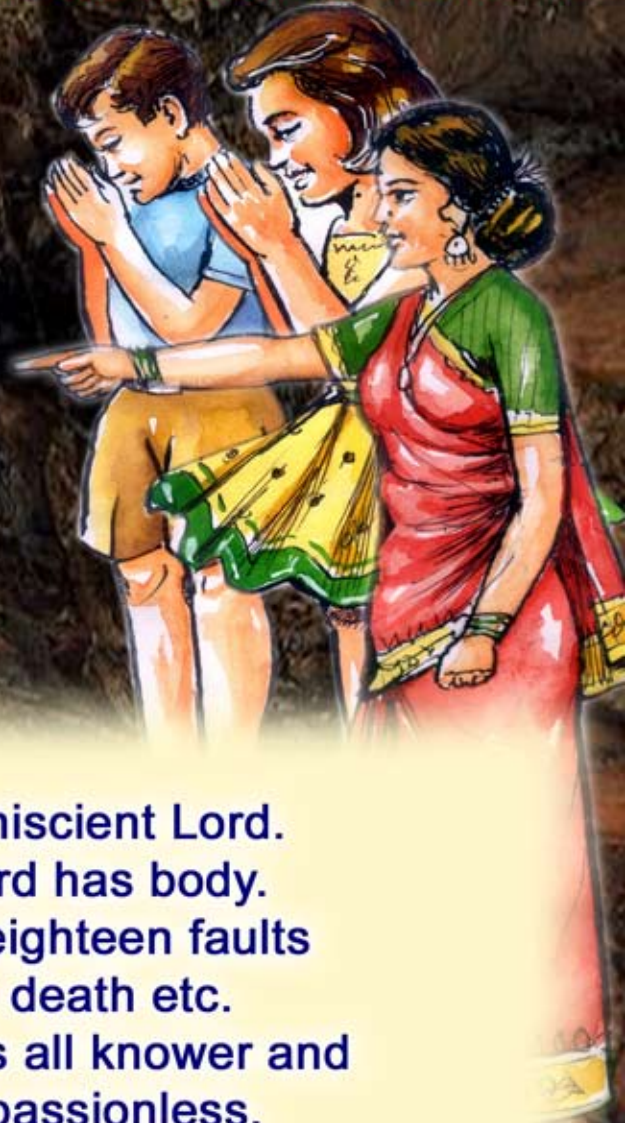
I bow down to Lord Arahanta
I bow down to Lord Siddha
I bow down to Acharya Dev
I bow down to Upadhyaya Dev
I bow down to all the monks.





Our Omniscient Lords

Namo Arahantanam



**This is our Omniscient Lord.
Omniscient Lord has body.
He is devoid of eighteen faults
like birth and death etc.
Omniscient Lord is all knower and
is completely passionless.**

I BOW DOWN TO THIS OMNISCIENT LORD.



**Our aim of the life -
Siddha Bhagwan**



Namo Siddhanam

**Siddha Bhagwan is devoid of body.
He does not have to go through the
cycle of life and death forever.**

**He never comes back to
the transmigratory life again.**

I BOW DOWN TO THIS SIDDHA BHAGWAN.



**Our Preceptor -
Aacharya Parmeshthi**

Namo Aayariyanam



This is Aacharya Parmeshthi.

**He is devoid of any internal and external possessions.
He doesn't possess clothes. He is the leader of the monks.**

He enjoys the pure bliss coming from the soul.

I BOW DOWN TO THIS AACHARYA PARMESHTHI.



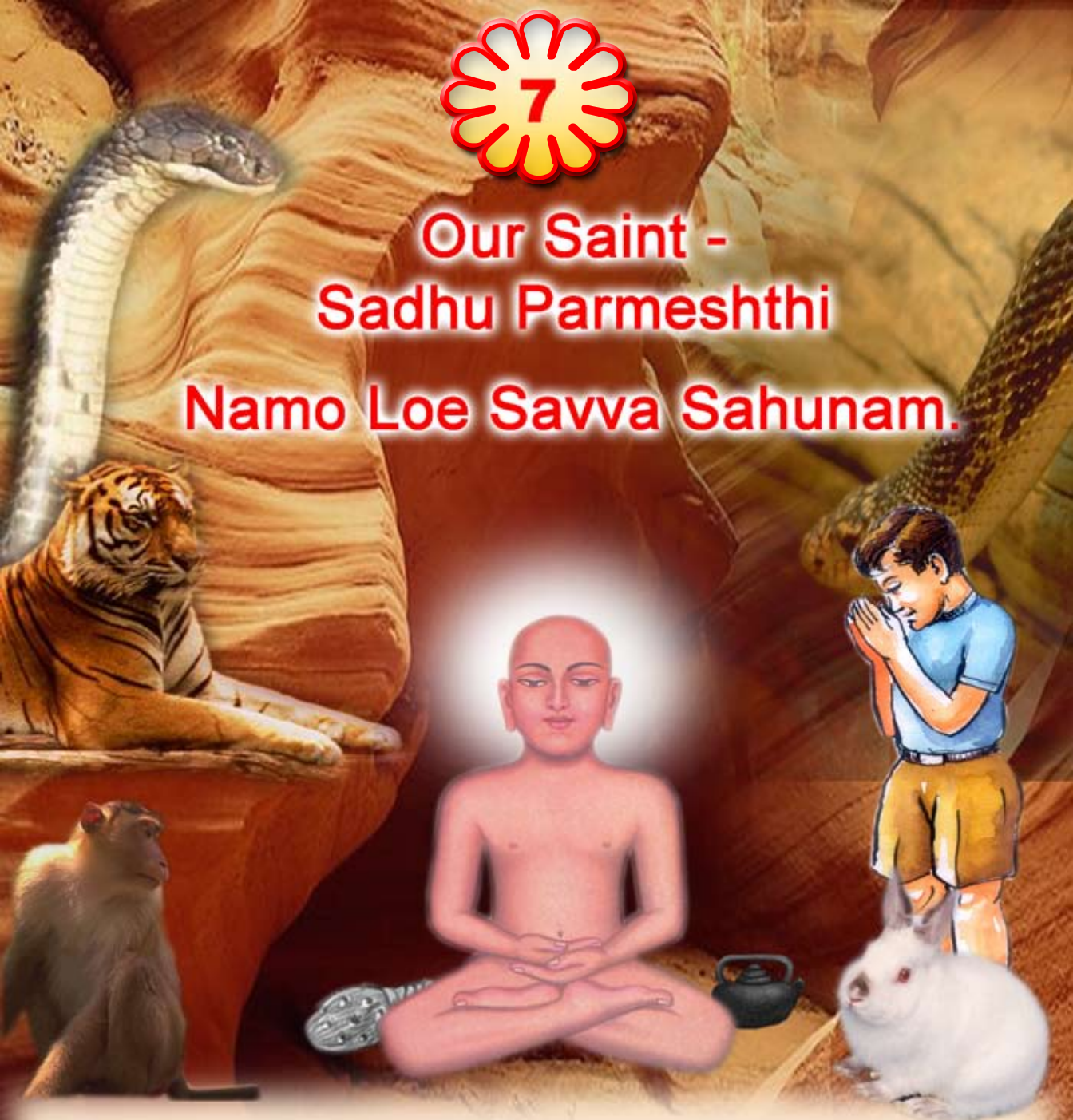
**Our Teacher -
Upadhyaya Parmeshthi
Namo Uvajjhayanam**



**Upadhyaya Parmeshthi is the knower of all Jain scriptures.
He has the responsibility of analyzing as well as teaching
the scriptures to all the monks as well as laity.
He enjoys the super sensuous bliss coming from the soul.
I BOW DOWN TO THIS UPADHYAYA PARMESHTHI.**



**Our Saint -
Sadhu Parmeshthi
Namō Loe Savva Sahunam.**



**Our monk is engrossed in the peace emitting from the soul.
Looking at his peaceful nature, the angry snake,
the fierce lion, impatient monkey and
the innocent rabbit become quiet.
The monks teach us the essence of Soul.
I BOW DOWN TO SADHU PARMESHTHI.**



Name of Six Substances



Let us see the nature of the six universal substances as preached by Jain philosophy. Omniscient lord have seen these universal substances in his knowledge and has preached the same.

The names of six categories are as follows:

- (1) Living (Jeeva)
- (2) Matter (Pudgal)
- (3) Medium of Motion (Dharmastikay)
- (4) Medium of Rest (Adharmastikay)
- (5) Space (Akash) &
- (6) Time (Kal)



Celebration of the lamp lighting - Deepavali Parva



Lord Mahaveer Swami obtained liberation - 'Nirvana' from Pavapuri. He achieved the status of 'Siddha' on this day. The heavenly angels came to earth and celebrated Nirvana event by lighting the lamps. For us the lighting the lamp means to remove the darkness of ignorance from within us. It encourages us to have the light of knowledge shine within us.

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**Nanhe munne
gyayak hum**

**We are small
small knowers.**



Panch baje uthte hum,

We get up at five

Chhah baje hum nahate hain



We take bath at six



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Sunder saf pahankar kapade,



Wear clothes neat and clean

Baje saat hum mandir jate,



We go to temple at seven,



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Karen nashta aath baje hum,

We take breakfast at eight,



Nou baje jate hum school,



We go to school at nine

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Karte homework teen baje



Do our homework at three



Char baje hum khelein khel



And play games at four

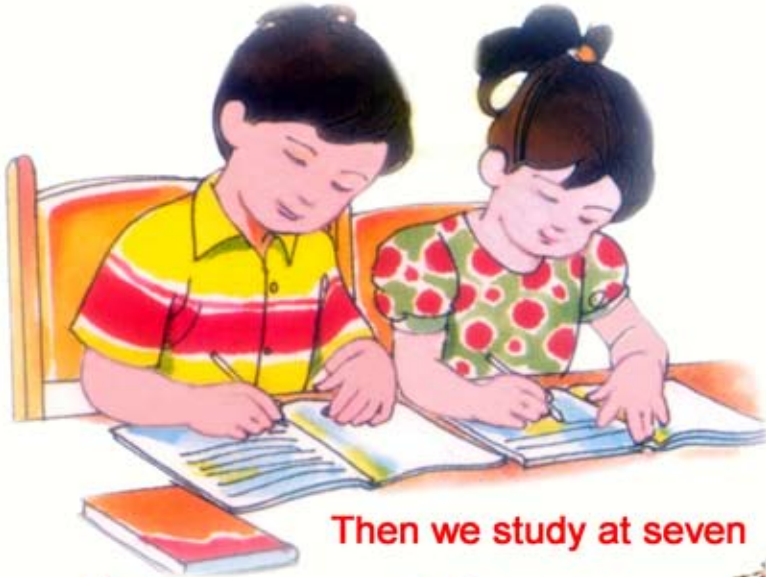


Ratri pahale bhojan karte



We take our dinner before sunset

Sat baje phir padhte hum



Then we study at seven

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Nou baje dharam ki charcha



We discuss about religion at nine

Phir dus baje so jate hum



Then, we sleep at ten

Name of the Seven Elements

Teacher : Children tell me, how many elements are ?

Children : Sir! Yesterday you told that elements are seven.

Teacher : Today all children write the names of seven elements in their notebooks.

1. living
(Jeeva)
2. Non living
(Ajeeva)
3. Inflow
(Aasrava)
4. Bondage
(Bandha)

5. Stoppage
(Samvara)

6. Shedding
(Nirjara)
7. Liberation
(Moksha)

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Nissahi, Nissahi,
Nissahi!

The process of worshipping
the Omniscient Lord



Once we enter the temple, first we recite the word 'Nissahi' three times. Thereafter we should say 'Jay ho' of all the deities residing in the temple. 'Nissahi' means that now I leave behind all the thought activities of the mundane life.



Thereafter one recites
the following :
'Om Jaya Jaya Jaya Namostu,
Namostu, Namostu'

Then recite the Namokar
mantra etc. as follows :

Namo Arahantanam
Namo Siddhanam
Namo Aayariyanam
Namo Uvajjhayanam
Namo Loe Savva Sahunam



Chattari Mangalam, Arahanta Mangalam,
Siddha Mangalam, Sahu Mangalam,
Kevali Pannatto Dhammo Mangalam.

Chattari Loguttama, Arihanta Loguttama,
Siddha Loguttama, Sahu Loguttama,
Kevali Pannatto Dhammo Loguttamo.

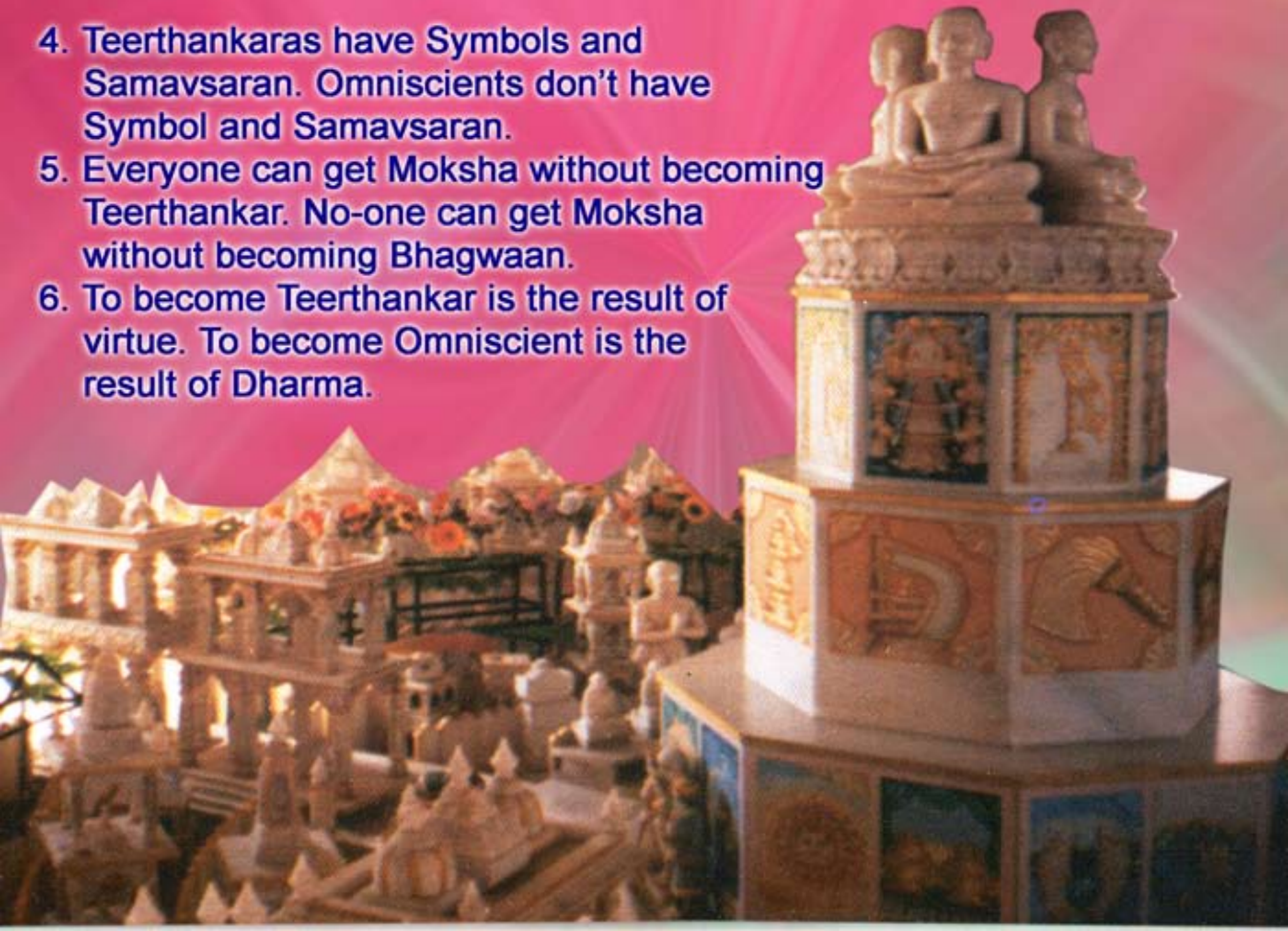
Chattari Saranam Pavvajjami, Arahante Saranam Pavvajjami,
Siddhe Sarnam Pavvajjami, Sahu Sarnam Pavvajjami,
Kevali Pannattam Dhammam Sarnam Pavvajjami.

After reciting these prayers we should bow to the lord. Thereafter we should go for three circumambulation of the lord's altar. After this, we should listen to the scriptures and according to way revealed in them, we should understand our soul and should try to attain salvation.



Difference between Teerthankaras and Bhagwan

1. Teerthankaras are Twenty four, Bhagwan are infinite.
2. All the Omniscients are not the Teerthankaras. But all the Teerthankaras are Omniscients.
3. Teerthankaras have Divine sound, but the Divine sound of Omniscients is not compulsory.
4. Teerthankaras have Symbols and Samavsaran. Omniscients don't have Symbol and Samavsaran.
5. Everyone can get Moksha without becoming Teerthankar. No-one can get Moksha without becoming Bhagwaan.
6. To become Teerthankar is the result of virtue. To become Omniscient is the result of Dharma.



Story of Birthday

Today is the birthday of a child named 'Jin'. This child is by birth Jain and cultured (sanskari), hence he bows before his parents and asks for their blessings on the occasion of birthday.

I bow before you father
Pranam Mother

Jai Jinendra son!
Be happy!



Dear son Jin! Today is your birthday - it is said that. In fact you are an immortal soul. There is no birth and death of soul. When soul occupies body it is called birth and when soul leaves body it is called death.

Mother! What should I do, on my birthday!



Listen son! Today on the occasion of your birthday, you should adopt some good rules (Niyam) :

- a) I will go to the Jain-Temple daily to seek blessings of God.
- b) I will do worship of lords (Pujan).
- c) I will listen to religious preachings daily for half an hour at least.

And d) I will try to recognise my soul.

Mother! Today I adopt all the rules mentioned by you. I will go to Jain-Temple just now, get blessings of God, worship the lords. and do swadhyaya but...



Mother : Yes son, What do you want to say ?

Jin : Mother ! My friends in the school celebrate the birthday by going to restaurant. You mean I should not do it.

Mother : My dear son, the life and death cycle is the reason for one to be miserable in this transmigratory life. Our aim is to be free from this transmigratory life. So it is not wise to celebrate the birthday.

Jin : Mother, can you please explain to me what does one has to do to get out of the miserable cycle of life and death?

Mother : One should get to know the real nature of the soul. When one forgets the real nature of the self then he ends up with the miserable cycle of life and death.

Jin : Mother, I will also put all my efforts to realize the true nature of my soul.

Mother : My dear son Jin, today as you know is your birthday but your true nature of the soul is immortal. There is no creation or demise of the true nature of the self. Association of the body with the soul is known as birth and dissociation is known as death.

Jin : Yes mother, I will follow the instructions given by you. I will go to the temple now, worship the lord, read the holy scripture at least half an hour a day and will always do self study.

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And Jin, according to his mother, remembering God went towards the Jain Temple.

Dear Children! You also try to understand your soul just like Jin. To understand your soul you should go to Jain-Temple daily, do Swadhyay, offer prayers and one day after understanding your soul, you also become God.

Man mein hai vishwas....

Hum Honge Gyanvan,
Hum Honge Gyanvan,
Hum Honge Gyanvan, Ek Din,
Ho-Ho Man Mein Hai Vishvas,
Pura Hai Vishvas,
Hum Honge Gyanvan, Ek Din.

Hum Dharenge Aatam Dhyam,
Hum Dharenge Aatam Dhyam
Hum Dharenge Aatam Dhyam Ek Din,
Ho-Ho Man Mein Hai Vishvas,
Pura Hai Vishvas,
Hum Dharenge Aatam Dhyam, Ek Din.

Hum Bhi Banenge Bhagwan,
Hum Bhi Banenge Bhagwan,
Hum Bhi Banenge Bhagwan, Ek Din,
Ho-Ho Man mein Hai Vishvas,
Pura Hai Vishvas,
Hum Bhi Banenge Bhagwan, Ek Din.



My Contemplation

We will become knowledgeable,
We will become knowledgeable
We will become knowledgeable, one day.
We are confident in our mind that
One day, we will become knowledgeable..

We will meditate on our soul's true nature;
We will meditate on our soul's true nature
We will meditate on our soul's true nature, one day.
We are confident in our mind that One day,
We will meditate on our soul's true nature.

We will achieve the passionless state;
We will achieve the passionless state
We will achieve the passionless state, one day.
We are confident in our mind that One day,
We will achieve the passionless state